

Parish of Gosford

The Shrine of St. John Paul II

The communities of St. Patrick's East Gosford,
Mangrove Mountain & Holy Trinity Spencer

Entrusted to the care of Salvatorians.



SECOND SUNDAY
OF EASTER

12TH APRIL 2026

Gosford Parish
year of
PRAYER



Loving and merciful God,
You invite us to ask, to seek, and to knock,
trusting that You will always open the
door to those who come to You in faith.
As we journey together in this Year of Prayer,
open our hearts to the power of Your Spirit
and help us to grow in trust, gratitude, and love.
Teach us to listen deeply to Your voice—in
silence, in Scripture, and in the faces of
those around us.
Strengthen our parish family in unity and hope,
so that our prayer may lead us to action
and our faith may shine in all we do.
May this year renew our hearts
and draw us ever closer to You.
Through Christ our Lord.
Amen



“Prayer is the greatest strength
of the world.”



IMPORTANT DATES

Thank you to all the volunteers who helped us celebrate Easter so beautifully, and to all of you for your prayers and donations. Here are some dates for your diary:

12 April. Sunday. 7.30am Mass, 9.30am Mass, 12.00pm Filipino Mass, 3.00pm Divine Mercy Hour, 6.00pm Mass.

13 April. Monday. 9.00am Mass.
Parish office hours 9.30am-12.30pm.

14 April. Tuesday. 9.00am Mass.
Parish office hours 9.30am-12.30pm.

15 April. Wednesday. 11.30am Mass.
Parish office hours 9.30am-12.30pm.

16 April. Thursday. 9.00am Mass.
Parish office hours 9.30am-12.30pm.

17 April. Friday. 12.00pm Mass. 6.00pm Korean Mass. Parish office hours 9.30am-12.30pm.

1st Reconciliation & 1st Holy Communion enrolments due (see how to enrol inside bulletin).

18 April. Saturday. After 9.00am Mass, Saturday Coffee Shop in the Jordan Room. 3.00pm Salvatorian Collaborators (Friends of the Salvatorians) Meeting in the Jordan Room. All welcome. 5.00pm Mass.

19 April. Sunday. 7.30am, 9.30am & 6.00pm Mass.
22 April. Wednesday. 7.00pm Parent Info Night for 1st Reconciliation & 1st Holy Communion in the church. Leaders Meeting at 6.00pm.

29 April. Wednesday. 7.00pm Ordination to the Priesthood, Our Lady of the Rosary, Waitara

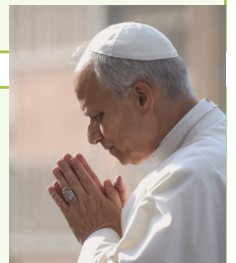


Blessed Francis Jordan

Everything for God! We must work and suffer on earth in order to be happy and really become so.

MM Letters 1902/09/05

Pope Leo XIV Prayer Intention for April. For For priests in crisis. Let us pray for priests going through moments of crisis in their vocation, that they may find the accompaniment they need and that communities may support them with understanding and prayer.



ST PATRICK'S PARISH GOSFORD

UNDER THE PASTORAL CARE OF SALVATORIANS
Society of the Divine Saviour

<http://www.sds.org.au>

PARISH PRIEST	Fr Pawel (Paul) Szczur SDS pszczur@sds.org.au
ASSISTANT PRIEST	Fr Bronislaw (Bronek) Pietruszewicz SDS bronek@sdsau.com

PARISH OFFICE Mon – Friday: 9:30am – 3pm Phone: (02) 4325 1042	
ADMINISTRATION & PASTORAL SUPPORT COORDINATOR:	Jennifer Bradstreet
EMAIL:	patsgos@acs.net.au

ST POPE JOHN PAUL II PASTORAL CENTRE	
EMAIL:	JPII.Centre@bbcatholic.org.au
YOUTH MINISTRY COORDINATOR	Abhishek Thomas
EMAIL:	abhishek.thomas2006@gmail.com
YOUNG ADULTS	Jaimi Andrews 0452 480 112
CATECHIST COORDINATOR	02 4325 1042
EMAIL:	patsgos@acs.net.au
CHILDREN'S LITURGY COORD	Elvira Bennett 0410 098 757


PARENT ENGAGEMENT COORDINATORS	
ST PATRICKS	Dionne Soares
EMAIL	dionne.soares1@dbb.catholic.edu.au
ST JOSEPH'S	Cathrine Harrison
EMAIL:	Cathrine.harrison@dbb.catholic.edu.au

PARISH PASTORAL COUNCIL	
CHAIRPERSON	Jon Kealy
PARISH OPERATIONS	Eunice Dal Busco
EVANGELISATION	Amanda Eades
COMMUNITY	Diane Dankwah
DISCIPLESHIP	Maisie Tenev
LITURGY	Jon Kealy

EX OFFICIO PARISH PASTORAL COUNCIL MEMBERS	
SCHOOL PRINCIPALS	St Patrick's - Kevin Williams
	St Joseph's - Carolina Murdoch
	St Edwards - Mark Bonnici
	Parish Safeguarding Officer Hilary Pope hilary.p1@optusnet.com.au If you see any activities involving

 *Parish Contributions*
To support our parish, scan the QR code to make a donation for both the 1st and 2nd Collections.

This QR code allows you to make contributions easily and securely using your mobile device.



CHURCH OPEN DAILY 9.00AM – 3:00PM.

STANDARD WEEKDAY MASSES

GOSFORD, 76 YORK STREET EAST GOSFORD

Mon: 9:00am	Wed: 11:30am	Fri: 12:00pm
Tue: 9:00am	Thu: 9:00am	Sat: 9:00am

Devotion to St JPII after Mass

Adoration and Confession 30 minutes before each weekday Mass.

WEEKEND MASSES INCL. CONFESSION 30 MIN BEFORE

GOSFORD, 76 YORK STREET EAST GOSFORD

Sat Vigil: 5:00pm	Sun: 7:30am, 9:30am & 6:00pm
Filipino Mass:	2nd Sunday of each month: 12:00pm
Mangrove Mountain	Sat Vigil 5:00pm St Dionysius Church 21 Nurses Road, Central Mangrove
SPENCER, 4200 WISEMANS FERRY RD	4:00pm 1 st Sat of Month

ADORATION IN OUR CHURCH

BEFORE THE BLESSED SACRAMENT

Mon 8:30 - 9:00am	Wed 11:00 - 11:30am	Fri 12:30 - 3:00pm
Tue 8:30 - 9:00am	Thu 8:30 - 9:00am	Sat 8:30 - 9:00am

ROSARY

Mon, Tue, Wed, Thu	Rosary Begins 1 Hour Before Mass
Fridays	11:35 am to 11:55 pm (30 Mins Before Mass)
Saturday	8:05am until 8:25am: 1st Priests & Religious 2nd Mothers & Babies 3rd Persecuted Christians
Sunday	7:05 am to 7:25 am

ACTIVE GROUPS IN OUR COMMUNITY OF ST PATRICK'S

Craft Group	9:00am to 12:00pm Every Friday in the Jordan Room
Women's Lenten Program	6.00-7.30pm Every Friday from 20 th February. Meet outside the Jordan Room. \$10 program available.
Men of the Sacred Heart	3 rd Saturday of the month. 5:00pm Mass followed by meeting in the Jordan room.
Seniors Ministry	Activities 1st Tuesday of the month. Enquiries: Barbara: 4322 0250 or Eunice: 0438 272 141
Divine Will Prayer Group	Based on the writings of Luisa Piccarreta 6:00pm to 7:15pm every Wednesday in the Jordan Room. Wendy 0477 451 973 Jim 0468 273 280
Salvatorian Collaborators	3:00pm, 3 rd Saturday of the month, The Jordan room.
Paddies - Youth Group	St Pats Yr 3&4 Fridays 3-430PM (term time)
Arise - Youth Group	St Pats Yr 5&6 Fridays 6PM (term time)
Ascend - Youth Group	Yr 7-12 Sundays after 6PM Mass
Young Adults Group	18 to 35 year olds meet the 3rd Saturday of each month 6:00 pm in the JPII Centre
Bible Discussion	Every Monday after 9.00am Mass

SAFEGUARDING IS EVERYONE'S RESPONSIBILITY



NATIONAL CATHOLIC LEADERSHIP STANDARDS

- Committed leadership, governance & culture
Key Elements of Standard 1:
- † A Commitment to Safeguarding
 - † Promoting a Safeguarding Culture
 - † Safeguarding Policies
 - † Code of Conduct



SAINT FAUSTINA KOWALSKA

Saint Faustina Kowalska, the great apostle of Divine Mercy, was born August 25, 1905, in Poland, in the small village of Glogowiec. Her parents, Marianna and Stanislaw Kowalski, humble peasants and fervent Christians, convey a deep and authentic faith. Baptized by the name of Helena, the saint already at the age of seven perceived the call to religious life, but, without the consent of the parents, could not pursue it. The third of ten children, Helena left school after three years and began working as a domestic in some wealthy households, to help maintain her own family. Aged 20, driven by a vision of suffering Christ who says to her, "How long will I have to bear you? As long as you trick me?" she decides to enter religious life. On 10 August, 1925, she entered the Convent of the Sisters of the Blessed Virgin Mary of Mercy in Warsaw, and took the name of Sister Maria Faustina. She spent thirteen years of religious life in various convents of the congregation, working as a cook, gardener and porter. She went about her work with dedication and humility, in an attitude of discretion and willing readiness. Abundant were the graces that the Lord gave her, of which His stigmata were the most visible sign. There were also numerous revelations and visions that, as suggested by her confessors, she recorded in her Diary, which is now translated into many languages. She died only 33 years old, October 5, 1938, in Krakow, consumed by tuberculosis. **The "secretary" of Divine Mercy** On February 22, 1931, St. Faustina noted in her Diary: "In my cell, I saw the Lord Jesus dressed in white: a hand raised to bless, while the other touched on his chest the slightly opened border of his robe, letting escape two great rays out: one red the other pale... After a while, Jesus said to me, 'Paint an image according to the model you see, with these words written: Jesus, I trust in You. I wish this image to be venerated first in your chapel, and then in the whole world. I promise that the soul that will venerate this image will not perish ... because I myself will defend it as my own glory. (D.47-48)'" The image was painted, and came to enjoy great diffusion, along with other new forms of devotion to the Divine Mercy that Jesus himself asks Sister Faustina to spread: the feast of Divine Mercy on the first Sunday after Easter, the Divine Mercy Chaplet, and Prayer at the Hour of Mercy (3 pm). To the humble Polish nun, whom Jesus liked to call secretary of my deepest mystery, Our Lord entrusted His message of love to every man. "In the Old Testament I sent the prophets with lightning to my people," she records Him as having told her, "today I send you to the whole world, to all humanity with my mercy. I do not want to punish suffering humanity, but I want to heal and bind them fast to my merciful heart. (D.252)" **The devotion of Archbishop Wojtyla** Devotion to Merciful Jesus knew a rapid spread in Poland just after the death of Sister Faustina. In the 1960s, the then-Archbishop of Krakow, Karol Wojtyla, promoted the spread of knowledge about her life and virtues. As Pope John Paul II, he proclaimed her blessed on April 18, 1993 and Saint on April 30, 2000,

announcing on the same date the establishment of the Sunday of Divine Mercy. It was just on the eve of this feast, on April 2, 2005, that the Polish Pope reached the House of the Father. St. Faustina was among the patrons of the Jubilee of Mercy proclaimed by Pope Francis. From www.vaticannews.va



THE MEANING BEHIND THE DIVINE MERCY CHAPLET

The term chaplet refers to a string of beads or the beads comprising the 5 decades of a rosary. In this manner chaplets have long served to aid Christians in the counting of prayers and the practice of devotions. The Chaplet of Divine Mercy is a popular devotion which was promoted by Saint Maria Faustina Kowalska, a Polish nun who lived from 1905-1938. **How the Chaplet Arose** The words of the Chaplet of Divine Mercy were given to Saint Faustina in a vision which occurred in September of 1935. In her diary, Faustina records a vision in which she saw an Angel of God coming to administer the Divine judgment upon the earth followed by a vision of the Holy Trinity. Moved by the sight of God, Faustina found herself "...pleading with God for the world with words heard interiorly. As I was praying in this manner, I saw the Angel's helplessness: he could not carry out the just punishment which was rightly due for our sins. Never before had I prayed with such inner power as I did then. The words with which I entreated God were these: Eternal Father, I offer You the Body and Blood, Soul and Divinity of Your dearly beloved Son Our Lord Jesus Christ for our sins and those of the whole world; for the sake of His sorrowful Passion, have mercy on us." (Divine Mercy in my Soul, Diary of Saint Maria Faustina Kowalska, #474-475) The next morning Faustina returned to the chapel where the

Lord instructed her interiorly; “Every time you enter the chapel immediately recite the prayer which I taught you yesterday... This prayer will serve to appease my Wrath. You will recite it for nine days on the beads of the rosary, in the following manner: First of all you will say one OUR FATHER and HAIL MARY and the I BELIVE IN GOD. Then on the OUR FATHER beads you will say the following words: “Eternal Father, I offer You the Body and Blood, Soul and Divinity of Your dearly beloved Son Our Lord Jesus Christ, in atonement for our sins and those of the whole world.” On the HAIL MARY beads you will say the following words: “For the sake of His sorrowful Passion have mercy on us and on the whole world. In conclusion, three times you will recite these words: “Holy God, Holy Mighty One, Holy Immortal One, have mercy on us and on the whole world.”” (Divine Mercy in my Soul, Diary of Saint Maria Faustina Kowolska, #476) So it is in the manner described above that the Chaplet of Divine Mercy is prayed today. However, like all forms of private revelation the devotion was entered into cautiously and not immediately promoted throughout the church. That began to change in 1965 when the Archbishop of Krakow Karol Wojtyla (who would become Pope John Paul II) was appointed to investigate her life and writings. After many years Sister Faustina was canonized Saint Faustina in April of 2000. **The Meaning Behind the Words** Three primary phrases reoccur throughout the Chaplet of Divine Mercy. The first is prayed on the Our Father beads. “Eternal Father, I offer You the Body and Blood, Soul and Divinity of Your dearly beloved Son Our Lord Jesus Christ, in atonement for our sins and those of the whole world.” This phrase consists of our offering of the Lord Jesus back to his Father. Now, at first glance this may seem strange, as it might appear that we are making the offering on Christ’s behalf. Who are we to do so? However, this points us to a fundamental truth, that through our baptism we are so deeply united with Christ that our actions can actually become His. St. Paul conveys this truth in the following manner, “Now I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in the afflictions of Christ on behalf of his body, which is the church...” (Colossians 1:24). Or stated another way, “In a sense, He does belong to us, just as we belong to Him; the New Testament says that the relationship of Jesus to His disciples is so close that we literally become His mystical "Body" on earth, and He fills us with His Spirit (see I Cor 12). Thus, when we offer Him to the Father in the chaplet, we are also offering ourselves in and with Him, and He is offering us in and with Himself. Spiritually, we are so enmeshed as to be inseparable from Him (save by unrepented mortal sin, of course).” (Dr Robet Stackpole, STD (Mar 25, 2013) In a very real way praying the Chaplet of Divine Mercy fulfills our participation in what the Catholic Church refers to as the priesthood of all believers or common priesthood. “...The whole community of believers is, as such, priestly. The faithful exercise their baptismal priesthood through their participation, each according

to his own vocation, in Christ’s mission as priest, prophet, and king. Through the sacraments of Baptism and Confirmation the faithful are “consecrated to be... a holy priesthood.” (CCC 1546) “That we can, in a sense, offer Christ to the Father is also enshrined in the Catholic liturgical tradition, and manifest in the Mass even today. Look at Eucharistic Prayer #1 in the Roman Missal: "We offer to You, God of glory and majesty, this holy and perfect sacrifice: the bread of life and the cup of salvation" (so we offer what has just been consecrated, and is no longer bread and wine, but now the "bread of life" and the "cup of salvation." In other words, the Body and Blood of Jesus Christ).” (Dr Robet Stackpole, STD (Mar 25, 2013) As such, ministerial (ordained) priests have been granted the charism to offer the physical Body and Blood of Christ up to the Father in the Mass. Praying the Chaplet of Divine Mercy mirrors this action and allows us to fulfill our baptismal priesthood according to our state in life. The second recurring phrase is “For the sake of His sorrowful Passion have mercy on us and on the whole world.” This phrase is prayed on the Hail Mary beads and is repeated 50 times. It is perhaps fitting that it is emphasized in this way as it reminds us over and over again of our reliance on the saving action of Jesus. We cling to God’s mercy not because of our own actions but because Jesus acts on our behalf. In repeating these words we learn to trust Jesus more deeply. Finally, the Chaplet of Divine Mercy ends as we repeat the phrase “Holy God, Holy Mighty One, Holy Immortal One, have mercy on us and on the whole world” three times. In saying these words we proclaim the power and majesty of God and recognize for a final time our dependence on Him and our own weakness by contrast which leads to our need for His great Mercy. Let us therefore give thanks for the great gift of God’s mercy and utilize the Chaplet of Divine Mercy to draw close to Him.

From www.coraevans.com

PARISH OFFICE HOURS THIS WEEK

From **Monday 13 April to Friday 17 April**, the Parish Office will be open for reduced hours **9.30am-12.30pm** daily. Thank you all.

GOSFORD HOSPITAL MINISTRY & FREE PASTORAL CARE COURSE

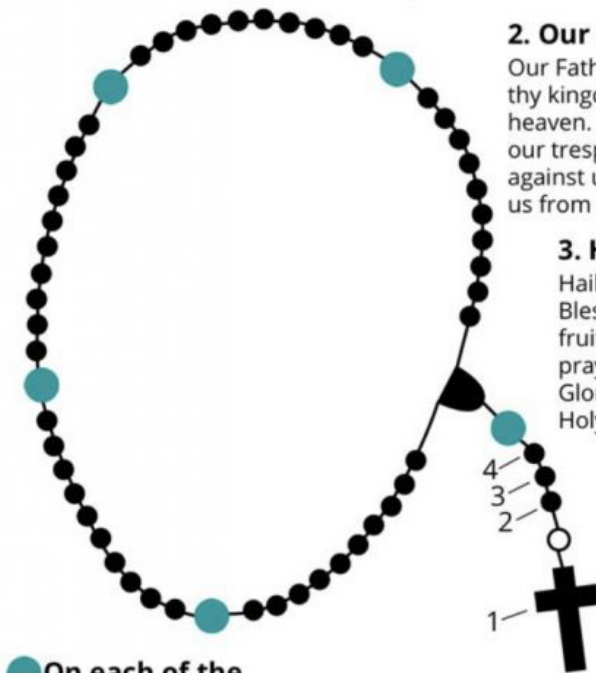
Volunteer Catholic Extraordinary Ministers of Holy Communion visit Gosford Hospital on a Friday and Sunday rotating roster, providing comfort and care to Catholic patients. The *Introduction to Pastoral Care Course* (IPCC) is a requirement, it is **FREE** and open to those who wish to join this ministry. The course will be offered on five consecutive **Wednesdays: April 29, May 6, 13, 20 and 27 between 9:00am and 3:00 pm** at the Ambrose Centre, 12 Ashton Ave, The Entrance (behind Our Lady of the Rosary Church). Morning tea and lunch will be provided. Please contact the Parish Office to register patsgos@acs.net.au

ANZAC BISCUITS & POPPIES FOR SALE

Anzac biscuits and poppies will be available for purchase in the church foyer after all Masses on the weekend of Saturday 18 April and Sunday 19 April.

HOW TO PRAY THE *Divine Mercy Chaplet*

1. Begin with The Sign of the Cross



2. Our Father

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

3. Hail Mary

Hail Mary, Full of Grace, The Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners now, and at the hour of death. Glory Be to the Father, and to the Son, and to the Holy Spirit.

4. Apostle's Creed

I believe in God, the Father Almighty, Creator of Heaven and earth; and in Jesus Christ, His only Son Our Lord, Who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into Hell; the third day He rose again from the dead; He ascended into Heaven, and sits at the right hand of God, the Father almighty; from thence He shall come to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body and life everlasting.

● On each of the Large Beads

Eternal Father, I offer you the Body and Blood, Soul and Divinity of Your Dearly Beloved Son, Our Lord, Jesus Christ, in atonement for our sins and those of the whole world.

● On each of the Small Beads

For the sake of His sorrowful Passion, have mercy on us and on the whole world.

AFTER PRAYING ALL 5 DECADES

Concluding Doxology - repeat 3x

Holy God, Holy Mighty One, Holy Immortal One, have mercy on us and on the whole world.

Closing Prayer

Eternal God, in whom mercy is endless and the treasury of compassion — inexhaustible, look kindly upon us and increase Your mercy in us, that in difficult moments we might not despair nor become despondent, but with great confidence submit ourselves to Your holy will, which is Love and Mercy itself.

RECONCILIATION & 1ST HOLY COMMUNION

Enrolments are due **Friday 17 April**. Please complete via the QR code below.

Join us for Parent Info Night on **Wednesday 22 April 7pm in the church**.

Sacrament of Reconciliation:
Friday 19 June 6pm.

Sacrament of First Holy Communion:
Sunday 21 June 11am.



CONFIRMATION 2026

Applications are now open for High School students to receive the Sacrament of Confirmation in June. Please contact the Parish office to enrol.
patsgos@acs.net.au

Confirmation for primary school students will be held in November. Applications will open later in the year.

VOLUNTEERS FOR ST VINCENT DE PAUL

Please call Margaret on 0419 589 540 if you are interested in volunteering at the St Vincent De Paul Gosford office. Those who can only help once every fortnight or month are very welcome.

ENTRANCE ANTIPHON

1 PETER 2:2

Like newborn infants, you must long for the pure, spiritual milk, that in him you may grow to salvation, alleluia.

FIRST READING

ACTS OF THE APOSTLES 2:42-47

A reading from the Acts of the Apostles

The whole community remained faithful to the teaching of the apostles, to the brotherhood, to the breaking of bread and to the prayers. The many miracles and signs worked through the apostles made a deep impression on everyone.

The faithful all lived together and owned everything in common; they sold their goods and possessions and shared out the proceeds among themselves according to what each one needed.

They went as a body to the Temple every day but met in their houses for the breaking of bread; they shared their food gladly and generously; they praised God and were looked up to by everyone. Day by day the Lord added to their community those destined to be saved.

RESPONSORIAL PSALM

Ps 117:2-4. 13-15. 22-24. R.v.1

(R.) Give thanks to the Lord for he is good, his love is everlasting.

1. Let the sons of Israel say:

'His love has no end.'

Let the sons of Aaron say:

'His love has no end.'

Let those who fear the Lord say:

'His love has no end.'

(R.)

2. I was thrust, thrust down and falling but the Lord was my helper. The Lord is my strength and my song;

he was my saviour.

There are shouts of joy and victory in the tents of the just.

(R.)

3. The stone which the builders rejected

has become the corner stone.

This is the work of the Lord,

a marvel in our eyes.

This day was made by the Lord; we rejoice and are glad.

(R.)

SECOND READING

1 PETER 1:3-9

A reading from the first letter of St Peters

Blessed be God the Father of our Lord Jesus Christ, who in his great mercy has given us a new birth as his sons, by raising Jesus Christ from the dead, so that we have a sure hope and the promise of an inheritance that can never be spoilt or soiled and never fade away, because it is being kept for you in the heavens. Through your faith, God's power will guard you until the salvation which has been prepared is revealed at the end of time. This is a cause of great joy for you, even though you may for a short time have to bear being plagued by all sorts of trials; so that, when Jesus Christ is revealed, your faith will have been tested and proved like gold – only it is more precious than gold, which is corruptible even though it bears testing by fire – and then you will have praise and glory and honour. You did not see him, yet you love him; and still without seeing him, you are already filled with a joy so glorious that it cannot be described, because you believe; and you are sure of the end to which your faith looks forward, that is, the salvation of your souls.

GOSPEL ACCLAMATION

JOHN 20:29

Alleluia, alleluia!

You believe in me, Thomas, because you have seen me;

happy those who have not seen me, but still believe!

Alleluia!

GOSPEL

JOHN 20:19-31

A reading from the holy Gospel according to John

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you,' and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you.'

'As the Father sent me, so am I sending you.'

After saying this he breathed on them and said:

'Receive the Holy Spirit.

For those whose sins you forgive,

they are forgiven;

for those whose sins you retain,

they are retained.'

Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, 'We have seen the Lord', he answered, 'Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.' Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you' he said. Then he spoke to Thomas, 'Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.' Thomas replied, 'My Lord and my God!' Jesus said to him:

'You believe because you can see me. Happy are those who have not seen and yet believe.'

There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.

COMMUNION ANTIPHON

CF JOHN 20:27

Bring your hand and feel the place of the nails, and do not be unbelieving but believing, alleluia.

PARISH ROSTER FOR SATURDAY 18TH APRIL & SUNDAY 19TH APRIL

Mass	VIGIL (5.00pm)	7.30am	9.30am	6.00pm	5.00pm Mangrove Mt
Date	Sat 18 th April	Sun 19 th April	Sun 19 th April	Sun 19 th April	Sat 18 th April
Audio/Visual	Ron Begg	Sheila Evans	Peter McLean	Thomas Werner	
Acolytes	Sam Giddings	Michael Lynch	Peter Cho	Patrick Nicholls	
	Jon Kealy	John Ryan	Liz Malik	Viti De Toffol	
Commentator	Hilary Pope	Eunice Dal Busco	Raph Saccasan	Kevin O'Donnell	Nai Herford
Lectors	Thea Dowsett	Susan Lindaya	Maria Nardi	Sebastian Eager	Mark Bigeni
	Trudie Hiep	Gerard Price	Emily Rudd	Peter Forbes	Sonia Cummings
Extraordinary	Maisie Tenev	Anna Neale	Katie Moss	Rick Llige	
Ministers of The Eucharist			Margaret Mathieson		
Altar		Amelia Eager	Theodore Huang	Remi De Toffol	
Servers		Faith Eager	Samson Paget	Luca De Toffol	
			Jaime Bright	Gabriel Guirguis	
			Jane Bright	Samuel Guirguis	
				Victoria Bennett	
				Cara Eades	
Counters	Altar Linen	Altar Society	Coffee Shop	Friday Hospital	Sunday Hospital
13/4	For Sun 19/4	For Sun 19/4	Sat 18/4	24/4	Co- Nora Koleszar
Diana Addis	Aimee Sands	Maree Nolan	Mary-Ann Robb	Co- Cheryl Walsh	29/4
David Slingsby		Anna Neale	Zaida Espinoza	Colleen Drummond	John Fernandes
Trudie Hiep		Pauline Nesbitt		Bigi Kongola	Paul Hussein
20/4		Ros Moriarty		Denise Nicholson	
Margaret Hunter				Sandra Petith	
Victoria Milanovic				Joan Vella-Critien	
Eunice Dal Busco					

PRAY FOR THE SERIOUSLY ILL MEMBERS OF OUR COMMUNITY:

Amal Gittany, Pamela Miles, Ula Okruta, David McEwen, Stella Kim, Helen Golden, Mary Bayliff, Juniper Ann Butt, Coleen Martin, Marian Rodwell, Emily Rudd, Clarrie Anslow, Greg McBride, Ping Brundette, Christine Hind, Colleen Leslie, Frank Lentini, Peter Rudd, Gloria Emará, Tom Milostic, Mary-Anne Bonnici, Carmen Gaha, Chris Golden, Clair Hasting, Paul Jones

PRAY FOR THE RECENTLY DECEASED:

Bev Thomas, Ronald Boland, Neil Orford, Vikki Lee

ANNIVERSARIES:

Mary Luci, John Burg, Mary Christopher Grouse, Kath Halloran, Zita Faria

REMEMBRANCES: Jim Chetcuti, Doris Zerafa, Ric & Laura McGuirre, Daniel Bede Hickey, Glenn Mills, Eddie Thomas Vega Olvera, Miguel Antonio Lazo Alvarez, Silvio Eddie Vega Munoz, Mercy Eleanor More Aguirre

MASS INTENTIONS

Sat 11/4	9.00am Gosford	JPII intentions	Wed 15/4	11.30am Gosford	<i>Mass intention available</i>
Sat 11/4	4.00pm Spencer	<i>Mass intention available</i>	Thu 16/4	9.00am Gosford	<i>Mass intention available</i>
11/4	5.00pm Central Mangrove	For the soul of Mary Luci	Fri 17/4	12.00pm Gosford	For the soul of Kath Halloran (1 st anniversary of death)
11/4	5.00pm Gosford	For the protection and success of Kristyn Lumayno	Sat 18/4	9.00am Gosford	JPII intentions
Sun 12/4	7:30am Gosford	Parish intentions	18/4	5.00pm Central Mangrove	Parish intentions
Sun 12/4	9:30am Gosford	Thanksgiving Mass (for our anonymous donor for their generous offering for our roof repair)	18/4	5.00pm Gosford	For the souls of Ric and Laura McGuirre (remembrance)
Sun 12/4	6.00pm Gosford	For the souls of Jim Chetcuti & Doris Zerafa	Sun 19/4	7:30am Gosford	<i>Mass intention available</i>
Mon 13/4	12.00pm Gosford		19/4	9:30am Gosford	For the soul of Zita Faria (3 rd anniversary of death)
Tue 14/4	9.00am Gosford	For the soul of Mary Christopher Grouse (anniversary of death)	19/4	6.00pm Gosford	<i>Mass intention available</i>

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